

## CPC PROJECT APPLICATION FORM – FY24

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**Applicant:** Fairhaven Historical Commission

**Submission Date:** 9/22/22

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**Applicant's Address, Phone Number and Email**

**Purpose: (Please select all that apply)**

c/o 40 Center Street

Fairhaven, MA

WOliveira@Fairhaven-MA.Gov

774-930-4966 Wayne Oliveira - Chairman

- ☐ Open Space
- ☐ Community Housing
- ☒ Historic Preservation
- ☐ Recreation

**Town Committee (if applicable):** Fairhaven Historical Commission

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**Project Name:** LED Gas style decorative street lamps

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**Project Location/Address:** Millicent Library Block Center-Walnut-Williams Streets

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**Amount Requested:** \$ 50,000.00

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**Project Summary:** In the space below, or attached sheets if necessary, provide a detailed summary of the project citing the elements of the Review and Recommendation Criteria found in the Application Guidelines and checklists below (p. 4-8)

The project will install a total of 6 LED style gas style lamps that once surrounded the Fairhaven Town Center. 2 lamps on Walnut St., 2 on Center Street and 2 on Williams Street.

As photos shown the Town Center once hosted a series of gas lamps used as municipal lighting in this residential area. Students from Greater NB Voc-Tech Electrical Shop will facilitate the running of underground wiring and electrical connections of the LED gas style lamps that are energy star rated and meet the Dark Sky specification for ground mounted lighting.

Eversource has already engineered the area for sufficient power connections.

When the brick sidewalks were rebuilt, underground conduit was placed under the brick walkways to facilitate future installation of lighting of this type.

The current "Cobra" style pole mounted street lights are ineffective and are limited in number causing unsafe lighting to the neighborhood. These new ground mounted lights have a significant projected light path making the sidewalks around our Town buildings and adjacent neighborhood much safer and well lit.

All 6 street lamps will be metered and paid in the same manner as all of our other municipal street lamps.

**Estimated Date for Commencement of Project:** July 2023

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**Estimated Date for Completion of Project:** October 2023

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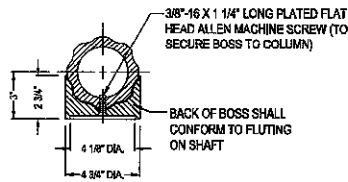
**General Criteria for All Projects – Check off and address each criterion as it applies:**

- Is the project consistent with the goals of the Town of Fairhaven *Community Preservation Plan*?  
**Yes – Replacement of gas style street lamps**
- Does the project have other sources of funding? If so, indicate percentage.  
**No**
- Does the project leverage additional or multiple sources of public and/or private funding?  
**No**
- Does the project preserve a threatened resource?  
**No**
- Is the project consistent with existing Planning Documents such as the Master Plan and Open Space Plan?  
**No**
- Does the project comply with the zoning regulations?  
**Yes**
- Does the project have a means of support for maintenance and upkeep?  
**Yes – Upkeep will be by the Town as part of repair and maintenance to infrastructure.**
- Does the project involve currently owned municipal assets?  
**Yes – Town sidewalks as part of the municipal street light program.**
- Does the project serve underserved populations or address more than one focus area of the CPA?  
**N/A**
- Does the project reclaim abandoned or previously developed lands?  
**N/A**
- Does the project require a Special Permit, NOI, Building Permit or other permitting? Please list all local and State permits you are aware of that the project will need.  
**Building permit and Electrical permit**
- Does the project have community support? Does the project provide a positive impact to the community?  
**Yes – Phase 1 (Town Hall side) was funded through private donors and fund raising**
- Does the project have sufficient supporting documentation?  
**Yes**
- Has the applicant/ team demonstrated the ability and competency to implement the project as proposed?  
**Phase 1 of the Town Center lighting project is currently underway and may be completed by Spring.**

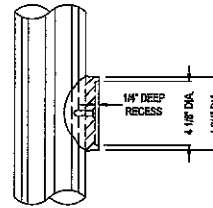
**Historic Preservation Selection Criteria - Check off and address each criterion as it applies:**

- Is the building on the National or State Register of Historic Places?  
N/A
- Is the property eligible for listing on the National or State Register of Historic Places?  
N/A
- Has the property been included in the local Survey of Historic Properties (MACRIS)?  
N/A
- Is the property in danger of being demolished?  
N/A
- Are there potential archeological artifacts at the site?  
N/A
- Did the property ever play a documented role in the history or is it noted in published histories of the Town? **Historic Fairhaven Town Center surrounded by Town Hall and the Millicent Library**
- Are there any particularly important historic aspects about the property?  
N/A
- Are there other potential uses for the property, which could benefit the Town?  
**Street lamps will be used to supports banners, planters and will have power outlets.**
- Could the building be converted for affordable housing use while still retaining its historic character?  
N/A
- Is the owner interested in preserving the historic integrity of the property?  
N/A
- Does the proposal conform to the Secretary of the Interior's Standards for the Treatment of Historic Properties? Has previous work on the building conformed to the Standards?  
N/A
- Was the structure built before 1921? Has it otherwise been identified as being historic or have cultural value?

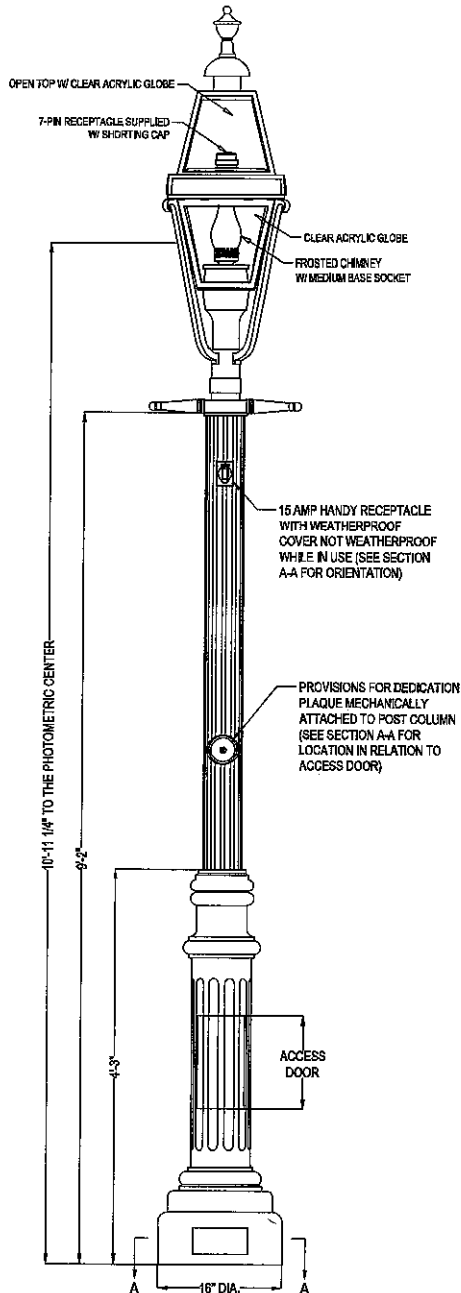
This drawing is property of Spring City Electrical Mfg. Co. and is issued to the recipient with the understanding that it shall not be copied, duplicated, passed on to unauthorized parties, nor used for any purpose other than that for which it is specifically furnished except with Spring City's written permission.



DETAIL A  
N.T.S.



DETAIL B  
N.T.S.

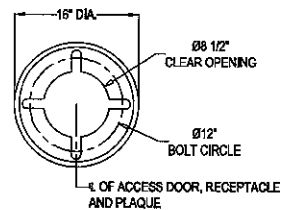


#### LUMINAIRE SPECIFICATIONS

|               |  |
|---------------|--|
| STYLE:        | JEFFERSON  |
| HEIGHT:       | 50 1/4"  |
| WIDTH:        | 15 3/8" SQUARE   |
| MATERIAL:     | CAST ALUMINUM ALLOY A.N.S.I. 356, PER A.S.T.M. B26-95  |
| GLOBE:        |  |
| UPPER:        | CLEAR ACRYLIC  |
| LOWER:        | CLEAR ACRYLIC  |
| FINISH:       | POWDER COAT - RIVER TEXTURE GLOSS BLACK  |
| LAMPING:      | 40 WATT LED SYSTEM   |
| VOLTAGE:      | ELECTRONICALLY WIRED FOR 120-277 VOLTS   |
| COLOR TEMP:   | 2700K (INCANDESCENT)   |
| DISTRIBUTION: | TYPE III REFRACTIVE OPTICS (ASYMMETRIC DISTRIBUTION)   |
| MODIFIER:     | MEDIUM BASE SOCKET INSIDE FROSTED CHIMNEY<br>7-PIN TWISTLOCK RECEPTACLE SUPPLIED WITH SHORTING CAP |
| CATALOG NO:   | ALMAIFF-M-LED40-EVX-2G3-Z7-CR3-YPL0-YPL0-FJF-CMP-TR7P-CU   |

#### LAMP POST SPECIFICATIONS

|                    |   |
|--------------------|---|
| STYLE:             | HANGCOCK  |
| HEIGHT:            | 8'-2"   |
| BASE:              | 16" DIA.  |
| MATERIAL:          |   |
| SHAFT:             | 5" DIA. 12 FLUTE FLUTE - ALUMINUM EXTRUSION (0.125" WALL)                                     |
| BASE:              | CAST ALUMINUM ALLOY A.N.S.I. 356, PER A.S.T.M. B26-95   |
| FINISH:            | POWDER COAT - RIVER TEXTURE GLOSS BLACK   |
| ACCESS DOOR:       | LOCATED IN BASE SECURED WITH TAMPER PROOF HEX SOCKET SECURITY MACHINE SCREWS                  |
| GROUND PROVISIONS: | DRILL AND TAP INSIDE BASE OPPOSITE ACCESS DOOR TO ACCOMMODATE 1/4"-20 GROUND STUD (BY OTHERS) |
| ANCHOR BOLTS:      | (4) 3/4" DIA. X 24" LONG + 3" HOOK (FULLY GALVANIZED WITH 1 NUT AND 1 WASHER PER BOLT)        |
| BOLT PROJECTION:   | 3" REQUIRED   |
| TENON:             | 2 7/8" DIA. X 3" HIGH (ABOVE LADDER REST)   |
| CATALOG NO:        | APSHNC-16-09-17-E5-TN2-88-3.00-LR-DP-SXWN-CU  |



SECTION A-A  
N.T.S.



**Spring City Electrical Mfg. Co.**

HALL AND MAIN STREETS • P.O. BOX 19 • SPRING CITY, PA. 18475  
PHONE (610) 948-4000 • FAX (610) 948-5577 • WWW.SPRINGCITY.COM

|             |  |            |             |
|-------------|--|------------|-------------|
| DESCRIPTION | THE JEFFERSON LED LUMINAIRE ATOP THE HANGCOCK ALUMINUM EXTRUSION LAMP POST |            |             |
| OPPORTUNITY | TOWN HALL - FAIRHAVEN, MA  |            |             |
| SCALE       | DRAWN BY:  | DATE       | DRAWING NO. |
| N.T.S.      | N.S.B.   | 06-08-2022 | SPEC-33777  |





# Fairhaven Historical Commission

40 Center Street  
Fairhaven, MA 02719

Wayne Oliveira  
Chairman

## PROJECT ESTIMATE

6 LED Gas style decorative street lamps, pole and base..... \$35,000.00  
1 Hinge cover control box ..... \$ 2000.00  
Supply list as itemized: wire, connectors, assorted parts ....\$ 6,500.00  
Masonry work for bases including forms and concrete .....\$ 2,500.00  
Labor: Allowance for electrical labor not provided by  
GNB Voc-Tech Electrical Shop students ..... \$ 4,000.00

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Project total: \$50,000.00

  
Wayne Oliveira  
Chairman

## QUOTATION

DATE: 7/11/2022  
TO: Town of Fairhaven, MA  
ATTN: Wayne Oliveira  
PROJECT: Town Hall & Library – Williams St, Center St, Walnut St  
PROJECT NO.: 22-5823

We are pleased to offer the following quote:

VENDOR: SPRING CITY ELECTRICAL MFG.

ONE-PIECE CAST-IRON POLE & JEFFERSON LUMINAIRE

A.

Description: The Jefferson LED Luminaire Atop the 9'2" Hancock Ductile Iron Lamp Post Including (QTY 6) SPEC-33736  
Price Each.....\$6,584.00 Ext. \$39,504.00

B.

Description: The Jefferson LED Luminaire Atop the 9'2" Hancock Ductile Iron Lamp Post Including 7pin Control Receptacle\*\*  
(QTY 6) SPEC-33737  
Price Each.....\$6,640.00 Ext. \$39,840.00  
\*\*add additional \$145.00 each for inclusion of Ubiquiti Wireless Control (10 year connectivity and service)

✓ EXTRUDED ALUMINUM SHAFT WITH SEPARATE PIECE BASE COVER & JEFFERSON LUMINAIRE

C.

Description: The Jefferson LED Luminaire Atop the Hancock Aluminum Extrusion Lamp Post (QTY 6) SPEC-33736  
Price Each.....\$5,222.00 Ext. \$31,332.00

D.

Description: The Jefferson LED Luminaire Atop the Hancock Aluminum Extrusion Lamp Post Including 7-pin Control Receptacle\*\*  
(QTY 6) SPEC-33737  
Price Each.....\$5,277.00 Ext. \$31,662.00  
\*\*add additional \$145.00 each for inclusion of Ubiquiti Wireless Control (10 year connectivity and service)

For all options A – D, deduct \$250.00 each for removal of dedication plaque provision

**NOTES:**

1. Quote valid for 60 days
2. Freight prepaid and allowed (FOB destination)
3. Single outlet with cover and dedication plaque provision are included with the pole shafts.
4. Anchor bolts, hardware, and bolt circle template are included. Freight is charged to preship anchor bolts.
5. Lead-time is estimated at 12-14 weeks.

**QUOTATION PREPARED BY:**      Anthony Farnham





EW - NEW BEDFORD  
419 SAWYER STREET - 1ST FLOOR  
NEW BEDFORD, MA 02746  
508-997-3991  
Fax 508-997-3995

QUOTE TO:

TOWN OF FAIRHAVEN SELECTMEN'S OFFIC  
40 CENTER ST  
FAIRHAVEN, MA 02719-2995



## Quotation

|            |              |          |
|------------|--------------|----------|
| QUOTE DATE | QUOTE NUMBER | PAGE NO. |
| 08/15/2022 | S121265752   | 1 of 2   |
| CUST PO#:  | TOWN HALL    |          |
| JOB/REL#:  |              |          |

SHIP TO:

TOWN OF FAIRHAVEN SELECTMEN'S OFFIC  
40 CENTER ST  
FAIRHAVEN, MA 02719-2995

| CUSTOMER NUMBER                   | CUSTOMER PHONE  | ORDERED BY | SALESPERSON     |                |
|-----------------------------------|---|------------|-----------------|----------------|
| 151942                            | 508-979-4023  |            | HOUSE ACCOUNT   |                |
| WRITER                            | SHIP VIA  | TERMS      | EXPIRATION DATE | FREIGHT EXEMPT |
| SCOTT DESMARAIS<br>(508) 997-3991 | UPS   | NET 15TH   | 09/14/2022      | Yes            |
| ORDER QTY                         | DESCRIPTION   | UNIT PRICE | EXT PRICE       |                |
| 2ea                               | CLN E998G 1-1/4" PVC SERVICE<br>ENTRANCE WEATHER HEAD                             | 790.080/c  | 15.80           |                |
| 2ea                               | CLN E945G 1-1/4" PVC EXPANSION<br>FITTING 4" TRAVEL                               | 2721.040/c | 54.42           |                |
| 4ea                               | CRS 496-6 1-1/4" CONDUIT 2 HOLE<br>STRAP  | 14.890/c   | 0.60            |                |
| 2ea                               | ARL NM2040 1-1/2-INCH EMT<br>1-1/4-INCH RIGID PIPE HANGER                         | 117.270/c  | 2.35            |                |
| 6ea                               | OLDCASTL 09101012 10" GREEN<br>ELECTRIC ROUND HAND HOLE BOX HDPE<br>T-COVER STYLE | 30.400/ea  | 182.40          |                |
| 1ea                               | CH BRP20B100R 100A MAIN BREAKER 20<br>SPACE N3R BR PON LOADCENTER                 | 298.530/ea | 298.53          |                |
| 6ea                               | CH BRP120GF BR GFCI 5MA 1POLE<br>10KAIC 20A PLUG ON NEUTRAL                       | 50.280/ea  | 301.68          |                |
| 4ea                               | CH BR220 20A 2P PLUG-IN 120/240V<br>10KIC CIRCUIT BREAKER                         | 16.580/ea  | 66.32           |                |
| 7ea                               | INT EK4036S 105-305V PHOTO-CONTROL  | 17.720/ea  | 124.04          |                |
| 1ea                               | MILB U7487-YL-TG 125A 1PH 1-1/4 M   | 40.320/ea  | 40.32           |                |
| 30ea                              | IDE 30-1163 GY/BLU WIRE CONN 15/PK<br>16-6 AWG                                    | 142.000/c  | 42.60           |                |
| 1ea                               | MILB 242410TC3R TELEPHONE CABINET<br>8-12 week lead time                          | 272.980/ea | 272.98          |                |
| 1000ft                            | WCU THHN 6 CU STR BLACK 1000' REEL  | 837.160/m  | 837.16          |                |
| Subtotal                          |   |            |                 |                |
| Shipping Chgs                     |   |            |                 |                |
| Amount Due                        |   |            |                 |                |

\*\* Continued on Next Page \*



# ELECTRICAL WHOLESALE, INC. NEW ENGLAND

EW - NEW BEDFORD  
419 SAWYER STREET - 1ST FLOOR  
NEW BEDFORD, MA 02746  
508-997-3991  
Fax 508-997-3995

QUOTE TO:

TOWN OF FAIRHAVEN SELECTMEN'S OFFIC  
40 CENTER ST  
FAIRHAVEN, MA 02719-2995



## Quotation

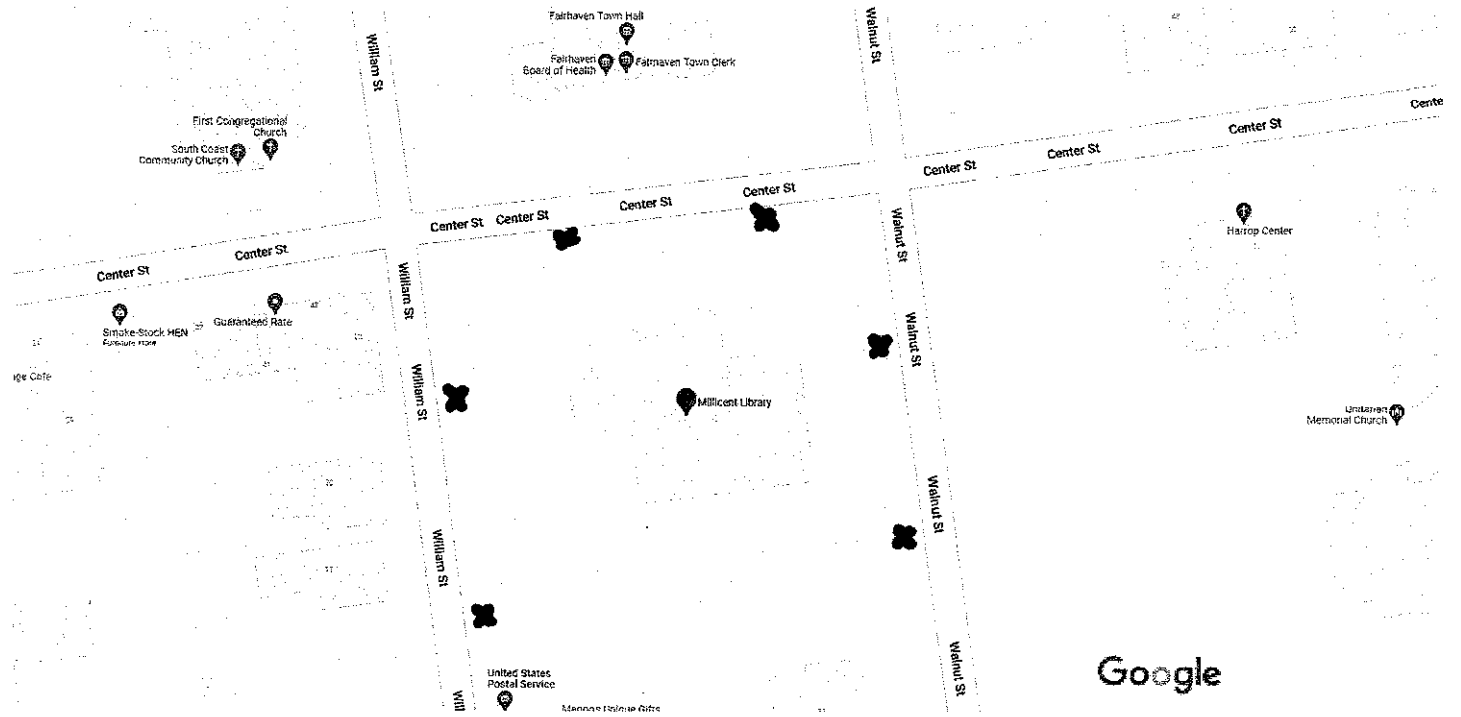
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SHIP TO:

TOWN OF FAIRHAVEN SELECTMEN'S OFFIC  
40 CENTER ST  
FAIRHAVEN, MA 02719-2995

| CUSTOMER NUMBER  | CUSTOMER PHONE                                      | ORDERED BY | SALESPERSON   |                 |                |
|--|---|------------|---------------|-----------------|----------------|
| 151942   | 508-979-4023  |            | HOUSE ACCOUNT |                 |                |
| WRITER   |   | SHIP VIA   | TERMS         | EXPIRATION DATE | FREIGHT EXEMPT |
| SCOTT DESMARAIS<br>(508) 997-3991  |   | UPS        | NET 15TH      | 09/14/2022      | Yes            |
| ORDER QTY  | DESCRIPTION   |            | UNIT PRICE    | EXT PRICE       |                |
| 1000ft   | WCU THHN 8 CU STR BLACK 1000' REEL                  |            | 561.850/m     | 561.85          |                |
| 1000ft   | WCU THHN 10 CU STR BLACK 500' SPOOL                 |            | 306.260/m     | 306.26          |                |
| 1000ft   | WCU THHN 10 CU STR RED 500' SPOOL                   |            | 306.260/m     | 306.26          |                |
| 500ft  | WCU THHN 10 CU STR GREEN 500' SPOOL                 |            | 306.260/m     | 153.13          |                |
| 120ft  | WCU THHN 3 CU STR BLACK MASTER REEL                 |            | 1703.640/m    | 204.44          |                |
|  | Cuts: 1 @ 120 ft                                    |            |               |                 |                |
| 500ft  | PVC SCH 80 1-1/4" X 10' PIPE                        |            | 304.610/c     | 1523.05         |                |
| 50ea   | CLN E940G 1-1/4" PVC COUPLING                       |            | 43.380/c      | 21.69           |                |
| 10ea   | CLN UA9AG 1-1/4" PVC SCH-40 90 DEGREE SWEEP ELBOW   |            | 184.710/c     | 18.47           |                |
| 18ea   | CLN E943G 1-1/4" PVC MALE TERMINAL ADAPTER          |            | 63.680/c      | 11.46           |                |
| 1ea  | CRS 14 1-1/4" STEEL LOCKNUT                         |            | 29.540/c      | 0.30            |                |
| 10ea   | CRS 934 1-1/4" PLASTIC INSULATING BUSHING 105 DEG C |            | 22.200/c      | 2.22            |                |
| 1ea  | CLN VC9962 QUART CLEAR PVC CEMENT                   |            | 1645.700/c    | 16.46           |                |
| 150ft  | PVC SCH 80 1" X 10' PIPE                            |            | 230.930/c     | 346.40          |                |
| 4ea  | CLN E943F 1" PVC MALE TERMINAL ADAPTER              |            | 47.920/c      | 1.92            |                |
| 14ea   | CLN E940F 1" PVC COUPLING                           |            | 31.130/c      | 4.36            |                |
| 4ea  | CRS 933 1" PLASTIC INSULATING BUSHING 105 DEG C     |            | 15.610/c      | 0.62            |                |
| 1ea  | CRS 13 1" STEEL LOCKNUT                             |            | 47.930/c      | 0.48            |                |
| 18ea   | CLN UA9AFR-CTN 1" PVC SCH-40 90 DEGREE SWEEP ELBOW  |            | 144.620/c     | 26.03           |                |
| Prices listed on this quotation are subject to change without notice beyond expiration date, include only the equipment listed and do not include any sales tax unless noted otherwise. Expiration date does not apply to commodity pricing which may be subject to change after 24 hours. Special order items cannot be cancelled unless the manufacturer permits cancellation. |   |            | Subtotal      | 5744.60         |                |
|  |   |            | Shipping Chgs | 0.00            |                |
|  |   |            | Amount Due    | 5744.60         |                |

# Google Maps Millicent Library



Google

Map data ©2022 Google 20 ft



## Millicent Library

4.8 ★★★★★ 44 reviews

Library



Directions



Save



Nearby



Send to  
phone



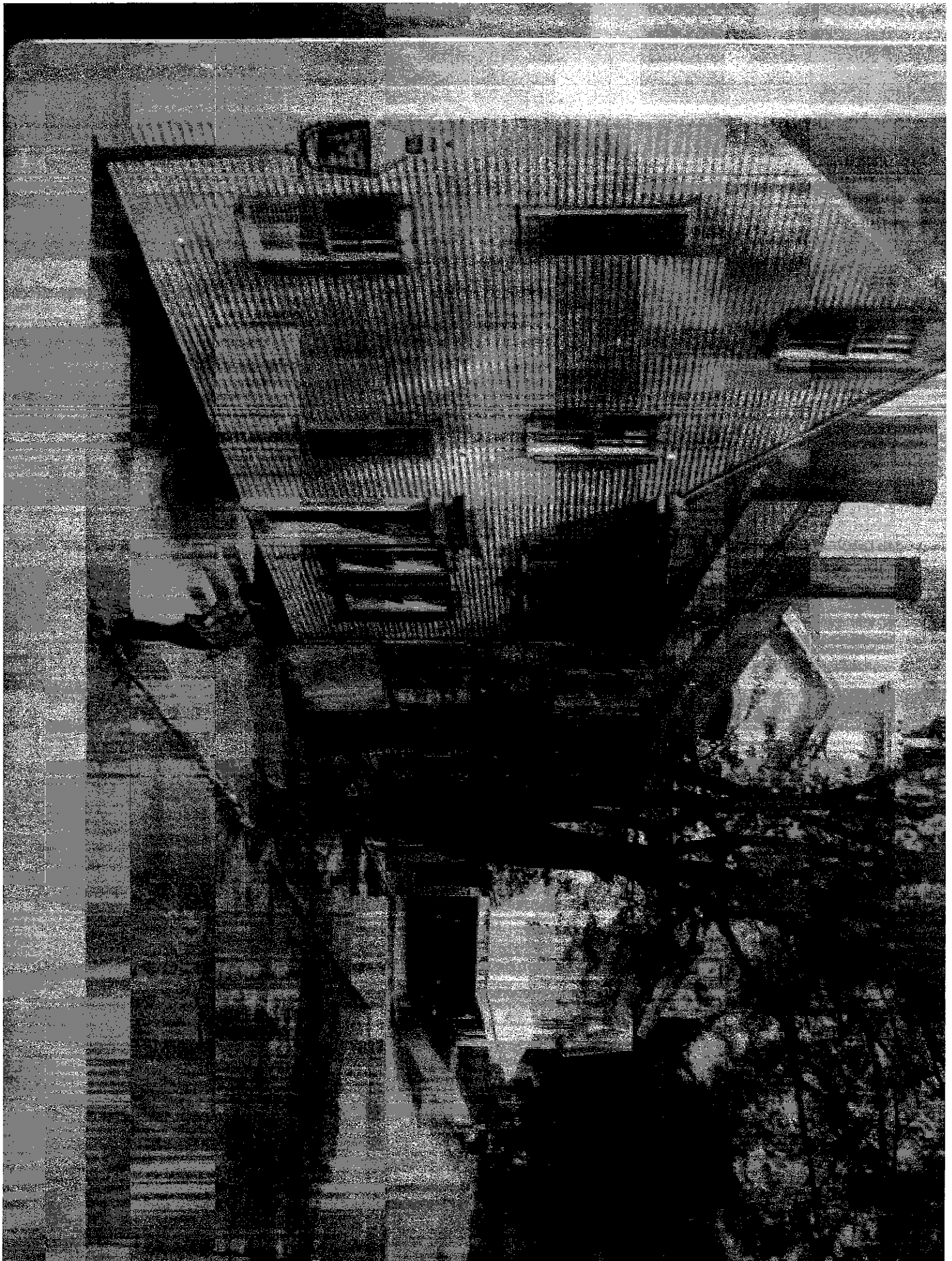
Share

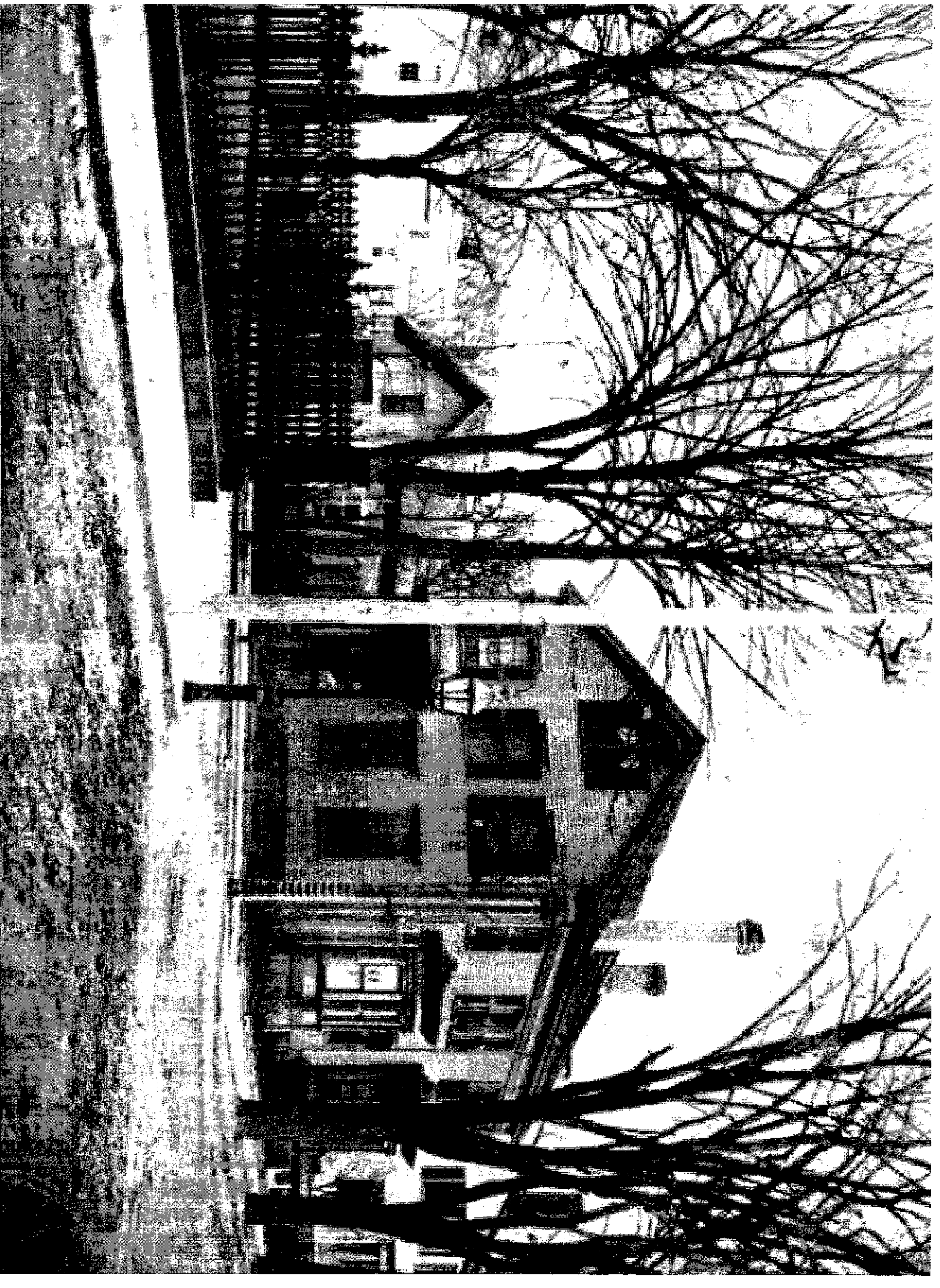


45 Center St, Fairhaven, MA 02719



Closed · Opens 9AM Wed





*Dr. George Atwood Residence, N. E. corner Center and William Streets*



